



Australian Government
AusAID

Women with Disabilities and Gender Based Violence



Phnom Penh March 2012



INTRODUCTION

CDPO is in a partnership between Banteay Srei, CBM, IWDA and Monash University to conduct research on gender-based violence, disability, rights violations and access to related services amongst women in Cambodia. The purpose of the study was to understand the different experiences of violence against women with disabilities, as well as barriers and facilitators to violence prevention and access to appropriate support and services. The research was conducted in Phnom Penh, Kampong Speu, Siem Reap, Battam Bong, Kampong Cham, Takeo and Oudor Mean Chey provinces.

After the research was completed, we wanted to develop this booklet of case stories in order to raise awareness of disabilities and reduce violence against women with disabilities. We hope, this book will provide service information for women, and for communities to know where they can find the service and solution.

This book shows the ability of the women with disabilities to lead their lives with strength and courage in the face of discrimination, violence and difficulty. All these cases have been documented as part of our research so that women with disabilities can share in the experiences of other women who have been in similar circumstances to them, and have been faced with adversity, yet have gone on to lead successful lives

CONTENTS

INTRODUCTION

CASE STORIES

Case Study 1: The Laundress

Case Study 2: The Home Gardener

Case Study 3: The Animal Raiser

Case Study 4: The Masser

Case Study 5: Participating in Development

Case Study 6: A Leader

Case Study 7: A Tailor

NGO Support Services for Gender Based Violence

CASE STUDY 1

THE LAUNDRESS

I am Nh S P, a woman with mobility impairment. I live in Preysar, KhDangkor, Phnom Penh. I have seven siblings living far away from me. Both of my parents have passed away. Because my family was so poor, I did not have a chance to get an education. When I reached adulthood, I got married with a man who is a soldier. We have five children—two daughters and three sons.

I had polio because when I was young I had a serious fever. After the injection, one of my legs became abnormal and I became disabled until now. I felt shy since I was young. I dared not go out or participate in any event. I felt resentful of my disability.

Up to the point just after marriage, my family had good relationship and understood each other well until I was pregnant with my first child. Then my husband started to have arguments with me, hit me, and said “he was embarrassed to get married with such as disabled woman like me”. He said his parents and siblings did not approve of his marriage and I was lucky to live with him. I felt regret and suffered badly. Four days later, he asked me to come back because there was no one to cook and do the housework. He promised not to torture me anymore. My parents encouraged the reconciliation; they said that husbands and wives always argue. I decided to come back. About ten days later, he still argued with me and beat me on all over my whole body without any intervention from the village chief. I decided to go back to my parents but once again he brought me back home. .Whenever he was drunk or angry with the children or had no money to buy alcohol, he tortured. This occurred from the time we had our first child until now (we have five children). There was a time when I was expecting a baby,

he hit me on my chest with his fist; it hurt a lot and made me bleed. He also hit me even after I just delivered the baby. Since my parents passed away, when my husband hits me or argues with me, I run to my mother-in-law's house to ask for help, but she did not help me. So, I ran to my neighbor's house to ask for help, but they could not help me because my husband had threatened them that "if they help me, he will kill them". Therefore, no one dared to help me.

When he got money from construction work or fishing, he never gave the money to me to support the family. On the occasions that he did give me money, when he was drunk, he took all the money back to buy alcohol without saving anything for me. The whole family totally depended on me. When he hit me, I reported it to village chief. The village chief asked him "why you do hit her even though she earns money from picking up cans when there is a festival or wedding ceremony?" However, he never stops hitting me. He even hit me until I had a bloody nose. At that time I made a complaint to the police and the police detained him for one day. Later the police released him and said "if you still continue hitting your wife, I will send you to prison." However, he did not change his habit and still committed the same thing.

He hit not only me but also the children. Whenever he was drunk, he hit all the children. That was why the children felt ashamed, didn't go to school and eventually dropped out.. They felt pity on me when they saw their father hit their mother. They always begged their father not to hit me, but they could not really help the situation. What made me feel the most pain was when I was expecting a baby and he was drunk and hit me on my chest with his fist. Another time he asked me to have sex with him, but I refused.

At that time, he hit me and dragged me out of the bed. Although there was violence in my family, I still continued to live with my husband because if we were separated, I felt it would be bad for the children to have no father. As I am already disabled, if I also become a divorcee the neighbors will think that I am not a good woman. Whenever there is violence, I always try to find a solution such as going to ask for help from parents, neighbors, and reporting to the police.

Although I am disabled, I do not depend on my husband to feed me. I have tried to do the laundry at various houses to earn money to support the whole family while my husband does not help earn any income. Sometimes I also walk around picking cans at wedding ceremonies or other festivals in the village. In the future, if my husband does not stop using violence, I will get divorced with him and look for a job that I can do to earn money to feed my children and send them to school to get higher education as other people.

CASE STUDY 2

THE HOME GARDENER

My name is Ch Ch. I am a woman with mobility impairment living in Siem Reap province. I was born into a poor family. My father passed away in 1983. After my father died, my mother was the only person who raised the children. That was the reason why I decided to quit school when I was in grade 1 in order to help earn money and look after my younger siblings. Later on, I got married to a soldier and had four children.

I became disabled in 2008 when I went to visit my husband at the military barrack. A big truck hit me.. As a result, one of my legs was cut.

Since I grew up, I have never been able to make a good living. I work as a heavy carrier. I was a young girl and rode a bicycle carrying heavy stuff, such as firewood and water melons. As I was the oldest daughter in the family and mother was the only person left to raise the children, I had to help her and my younger siblings without caring about my own future. My business went well until I got married. After marriage, I had one more responsibility—that was to raise a family in which my husband earned very little income from his work as a soldier. I needed to try to earn money to supplement his salary.

Until we had one child, my husband had another woman. This made trouble and often led to arguments in the family. Sometimes he would walk with his woman in front of me, which made me suffer badly and made me so angry at him. At that time, we had an argument which lead to violence. He hit me and I was slightly injured on my cheeks and eyes. Later on there was still an argument in my family, but he did not hit me anymore because whenever he

tried to hit me, I always hit him back because I could not endure his beating and the suffering. All these problems still continued to happen in my family. Even though I had the second child, my husband still had another woman. Sometimes his mistress came to the barracks to find him. When she knew that I am his wife, she went back. All these problems affected my feeling badly. If I did not feel pity on my children, I would not endure anymore.

Since I became disabled, the economic situation of my family and the relationship with my husband has also become worse. In the past, my husband who lived at the military barrack visited me frequently. I would say once every one or two weeks. But now he comes home once every two or three months. Sometimes he does not come at all, but he still sends me the money to support the family. However, the soldier's salary is not high enough to support a family and the children going to school.

Even though I encountered many problems which sometimes led to violence from my husband, I tried to find solutions. When there is violence or an argument, I go to village chief, commune chief, and my husband's boss to help solve the problem. And if my husband hits me, I also hit him back.

Although I become disabled and cannot go out to earn money or to carry heavy things as before, I do not allow disability to overcome me by thinking that because I am disabled I cannot do anything. Nowadays, I plant vegetables, pumpkin, wax gourd, potato, chilly and raise chickens to get income to support the daily living of my family and for children my children to go to school. Although I have experienced hardship, I will not allow my children to quit school.

In the future, I want all my children to achieve a higher education. I do not want them to be illiterate like me. Although I face difficulties, I will try to do whatever I can do.

Case Study 3

The Animal Raiser

I am S.R, a 31 disabled widow, aged 31, living in Battambang province. I was born into a poor family. Our income depended on farming and selling vegetables. Because of a big family of parents and 7 children—four daughters and three sons, we sometimes could not make ends meet. Because my family was so poor and I also because I am disabled, I decided to quit school when I was in grade 3. But it is not only me who did not get a higher education, all my siblings did not get it either.

I became disabled at the age of 13 because I had a pain in my neck. At that time, my mother grew a lot of beans. I helped her to harvest the beans.

Because I had a severe pain in my neck, I went back home to sleep. I asked my mother to massage me. After the massage, I became paralyzed not and lost control over urination and defecation. I went to district and provincial hospital to get treatment, but I could not be cured. I went to Handicap International's hospital to get treatment. Now at least I am able to sit and maneuver my wheelchair.

In my life I have encountered many problems. My family was very poor when I was young. We sometimes could not make ends meet. I never had any free time. I had to catch grasshoppers and crabs which I then fried and sold so that we had enough money to buy rice. After I became disabled, my family became poorer. I could not help with doing many things. When I asked my younger siblings for help, they did not help me and also blamed me. That was why I felt so resentful that I took medicine to commit suicide so that I would no longer live to make trouble for them. Fortunately, my

mother found out and sent me to the hospital on time so that I survived. Later on my parents started having arguments with each other until they were finally separated. The problem occurred because my mother had to go to hospital to look after me for several months and my father got jealous, which caused arguments until they were separated. At that time it was extremely difficult for my family because my mother left and I became disabled and was not able to earn an income to support the family. Ten years after I became disabled, I met my husband. I was wooed by my husband until I fell in love with him and agreed to sleep with him before marriage. We lived together and got on well with each other. Four months later, he started to ignore me and drank very often. He did not really care about earning an income to feed the family. Sometimes when he earned 10,000 Riel (what is US\$ equiv?), he told me only 6,000 (same) Riel and kept 4,000 Riel (same) for drinking. When he was drunk, he argued with me and smashed all the stuff in the house. Every time when my relatives visited me, he always cursed me because he could not sleep with me. After I became pregnant, he did not care about my health and the baby. He drank and did not earn any income. He even took all the money that I had saved for the delivery of the baby (50,000 Riel) and spent it on gambling. After I delivered the baby, he did not work, earn money or support the family. He even borrowed money from other people to buy alcohol. When my child was only two weeks old he sold my bicycle and fishing nets which bought with money that I had saved. He left me and the small baby alone for one month without food. I depended on a little food from my father but didn't have money to buy stuff for my baby. About a month, he came back and asked me to live with him again. I thought that since the baby was still small and I am disabled, I agreed to

live with him again. However, he did not change his habits and like before did not work. At that time the baby was four month old, he became very drunk and forced me to have sex with him. We continued to live together but had arguments very often. Until my child was one year and eight month old, he had another woman who used to come look for him at our house. He was always drunk and argued with me forcing me to sell the pig I was raising without leaving any money for me. We've been separated since then. Two years later, he asked me to live with him again. Because I thought that the child had no father, I agreed with him by asking him to make a promise to me to change his behavior. Not long time after that, he became the same person as before. Again there was a woman who came to our house to look for him. It was that time that I decided to get divorced with him.

Later on, I met a man who is my father's adopted child. He is work in a job which involves finding passengers for cars. One day, he came to my house and persuaded me to love him, and that if I did I would have better living conditions. He promised that he would not do the same as my previous husband. I refused, but he raped me and promised to make a small celebration for older people to recognize our marriage. However, he did not celebrate anything. Both of us lived together and took care of each other. When he earned money, he gave it to me. When I was not happy, he comforted me and asked me not to worry, saying that he would not be the same as my previous husband who would just keep all the money. Three months later, he changed his behavior. He would return home at ten or eleven o'clock at night and would lie to me that the car was broken and there was no one finding passengers. Later on, he ran away from home and took my brother's mobile phone with him. When we had arguments, my first husband went to village chief to help

solve the problem, but did not go to any organizations because he did not know about them. After we were separated, I left my child at my mother's to help raise him. I went to work for six months and got 300,000 Riel.

However, because I missed my child very much, I decided to quit and earned money at home with support of food from my relatives.

Although I am disabled and have children, I still struggle to earn money to feed my children by myself. Although I cannot walk, I can raise chickens, ducks, and plant banana and vegetable for food and to sell to support family and children going to school. Because of my struggle and the help from an organization with study materials for my children, my living condition have improved. I am also happy.

In the future, I want to raise more animals, especially pigs. I want my children to study at university like others so that they will not face difficulties like me.

CASE STUDY 4

THE MASSEUR

My name is P. S. and I am a 31 year old blind widow. I have a daughter and am a masseur in a big city. i am also the eldest of 5 siblings, all of whom live in the province. My family is poor, they mostly depend on farming income. I finished third grade in school and then got married to a man who was working in organization.

I became blind at 11 years old, because my cousin threw a strip of reed into my eye. Since then it was difficult for me to see, and now I can't see at all.

I have faced discrimination from family members and neighbor because of my disability. My father is the only one who took care me. My youngest sister always mistreated and hit me, because I couldn't do the housework. My mother would become jealous me when my father looked after of me.

What made me suffer the most is when I was 13 and my grandfather raped me when my parents were not at home. When I told the story to my father and mother my parents called my grandfather for solve the problem. I showed them proof like blood on my clothes, because my grandfather didn't accept the accusation. He said I was crazy. Finally he apologized and made thumb print promising he would never do it again.. After this event I attempted suicide many times because of the suffering that I felt. My father suffered too but my mother didn't care. She told me that I should kill myself because if I live I can't do anything for myself and have to depend on the family.

When I was 18 years old my grandfather wanted to have sex with me again when mt parents weren't home. He warned me not to shout for help and said "You are disabled no boy wil want to marry you, so I will be your husband.." But

during since he didn't hold me very tightly I kicked him and I ran away. I told my parents what happened again. My parents discussed what had happened and again my grandfather apologized. Soon after he left for Kampong speu as he was afraid that I might complain to the police. I have never told this story to other people. At one point I couldn't speak for one month because of the shame, fear and suffering I felt. I can speak again because my father and aunt brought me to the hospital and to traditional doctors. I have also faced violence form other people including my cousin who gave me a blow with a stick because she thought I was involved with her husband.

As for my marriage, though both of us loved each other my husband's parents were not happy with him marrying a blind women like me. After we separated I was left alone to make a living to feed our child, he didn't support me and has now married another other women.

I went to seek support for an organization in the big city because I couldn't live with my family anymore, but my aunt was worried about me and took me back home. I have attended a training program on massage with was supported by a DPO.. I can work as masseur in Kampot province. When I get my salary, I often send it to my mother for food for my daughter.

I am making plans so that my daughter can come live with me in Phnom Penh, and I can support her to have higher knowledge.

CASE STUDY 5

PARTICIPATING IN DEVELOPMENT

My name is N.S. I am 19 and deaf. I am the eldest of three siblings and was born into a poor family. My mother died and there was only my father to look after all the children. Every day my family depended on our farm for income. I haven't gone to school because I can't speak or hear. The school doesn't have sign language for a deaf woman like me.

I've been deaf since birth and have faced discrimination from neighbors and my community because of my disability. I have also faced gender based violence and rights abuse too.

One day I was cooking and my father arrived home and started hitting me. I don't know what made him so angry. After that I suffered a lot because of my disability. I tried to complain to the commune police, hoping he could solve the problem but he couldn't communicate with me because of my disability. So the police called to an international organization to bring me to a safe house. The next day the organizations worked together and the police called my father to get an explanation. He said he was sorry and had his thumb printed as a promise to stop hitting me and act with care towards me like he did with his other children.. After that I came back home with him.

I can only really communication with deaf people as most speaking people rarely talk to me because of my disability. We have difficultly in understanding each other. In my life I have only two friends; one is a deaf women and other one is perspn without a disability. There are two men who love me, once is 21 years old and other one is 31 years old. But I just keep to myself and don't reply to them at all. Once an old man who is a neighbour gut drunk

and attempted to come and hug me. Fortunately my father arrived and saw the event. He shouted at the man and he ran away.

I have been supported by an international organization to attend training in sign language . I can use sign language better than before to communication with other people.

These days I do the house work and help my father on our farm. Sometimes I help others to harvest rice in order to make money to support my family. Sometimes when there are celebrations I help my grandmother to make traditional cakes.

CASE STUDY 6

A LEADER

I am 42 years, and one my sisters has intellectual difficulty and moving difficulty. I finished grade 12 high school in Battambang province and in 2000 I got married and now have a daughter.

I have had a disability since I was 4 years old because of a big fever. This made me upset and ashamed. But I worked hard in my studies especially when I faced discrimination.

Because of my disability I didn't want to go to school or participate in any ceremonies. I didn't have friends and people called me call be my disability. Even though I faced discrimination and problems, I tried to study hard and finish grade 12. In 1993, I was trained in the sewing skill by an NGO. I tried hard and became on of their best students. After finished the training, I became a sewing trainer in this organization.

In 1994, I decided to get married to a man who raped me, Although he worked in the same organization I didn't really know much about him. On the wedding day I found out that he was already married with children. But, I decided to get married to him because of my parents.

I was living unhappily with my husband until I had my daughter. 6 years later, I wanted a divorce but he didn't agree. He left house and left me to look after my daughter by myself.

I have also faced lots of problems with my brother who drinks everyday and come homes and makes noise. I also have to look after my daughter, mother and sister with disability.

When the organization I was working for closed because of lack of funding

I formed a self help group and bought a sewing machine to use in my house. Then I called the women with disabilities to train at my house, In the future I plan to extend the self help group and find more customers. I want people with disabilities to earn an income independently. In my family I want my daughter to get a higher education and eventually a good job.

I want to be a hairdresser in the future, and I want to get married and have children. I would have a happy family and my children would have lots of support.

CASE STUDY 7

A TAILOR

I am 20 years old and have four sibling. I'm second sister in the family. My mother is fruit seller, my father is a construction worker and my old sister works in a factory. My family is poor and depends on my mother's sales and father's construction work to earn a small income which is really not enough to support my family. This is why I couldn't continue my studies like other children. I finished school at grade two.

I have seeing difficulties, hearing difficulties and remembering difficulties because my father hits me so often.

I'm the unlucky daughter amongst my siblings. My father isn't warm towards me and doesn't love me because he always hits and shouts at me. When he's angry with my mother he takes a shoe and hits my head. I remember once I was got injured in my mouth, which bled a lot because he hit me with a piece of wood which had nail on the top. This happened when he was hitting my mother and I tried to help her. My injury from this incident meant that I couldn't study for ten days. He also once pushed me out of the house when I was 15, and I landed on the ground outside. He threatens that if I ask anyone to help he will kill me. Sometime my neighbors, but they are also afraid of him and can't always help. Once when my father hit me I ran away to stay under a bridge. When he found me, he said "If I found you. I will kill you". What makes me suffer the most is that my father doesn't love me like his other children. One time, I was quarrelling with my younger sister; we both made the same mistake, but he hit only me. I really wanted to run a way but I didn't know to where. It is not only father who hits me, it is my brothers

as well. Sometimes when the beat me I feel hopeless and want to die.

When I was 17 years old, I attended a training with an organization. I tried to learn and earn an income to support my family and myself. When I got financial support from the organization, I take it to my family. Even though my parents hit or hate me, I still love them. When I visit home, my parents always go out and don't talk to me, but I continue trying to talk to them. Once when I was sick and had to stay in hospital, my parents worried about me. I realized that they care and this made me happy.

Now, I am a tailor in at a Handicraft cetnre, and I can earn enough of an income to support my family. I want to go back home and create a small business as a tailor, and to have a larger business. I want my family to have a good standard of living.

NGO Support Services for Gender Based Violence

N0	NGO`s title	Address	Telephone Number	E-mail Address
Phnom Penh				
1	BanteaySrei Gender Based -Violence	# 19B, Street 145, SangkathPhsar Deum Thkov, Khan Chamcar Morn ,Phnom Penh	Tel: 023 216 922	banteaysrei@online.com.kh
2	Cambodian Women Crisis`s Center (CWCC)	#13C, Str. 331, BoeungKok II, ToulKok, Phnom Penh	Tel: 855 023 993- 055 012 560 887	cwccct@forum.org.kh
3	Women Media Center (WMC)	#30 Street 488 (484) SangkatPhsarDenthkov ,Khan Chamcar Morn Phnom Penh,Cambodia	Tel: 023 223597	
4	<i>Cambodia Human Rights and Development Association (ADHOC)</i>	Contact: No: 1, St 158 OukghnaToeung Kang, BengRaingDaun Penh P.P	Tel: (855-23) 218653	adhoc@forum.org.kh
5	Cambodian League for the Promotion and Defense of Human Rights(LICADHO)	#16, St. 99, BoeungTrabek, Phnom Penh, Cambodia	Tel: (855) 23 360 965	
6	Social Services of Cambodia (SSC)	#2 Kim Il Sung Boulevard, ToulKork, Phnom Penh	Tel: 023 882 432 078 767 559(Free call) Free calls only for Cell card numbers (012, 017, 077, 078, 089 and 092).	info@ssc.org.kh
7	Strey Khmer	#11C,Str 472,Toul Tompong,Chamkarmorn,Phnom Penh	Tel: 012 952 208/ 012 236 653	strey_khmer@yahoo.com
8	Transcultural Psychosocial Organization Cambodia(TPO-Cambodia)	Corner of Hanoi St and OknhaVaingRd,Phum Pong Peay, Sang Kat Phnom Penh Thmey, Khan SenSok, Phnom Penh.	Tel: 855 (0)23 6366 991	admin@tpocambodia.org

Battambang				
1	Transcultural Psychosocial Organization Cambodia(TPO-Cambodia)	Rumchek 4 village, SangkatRattanak, Battambang Town	Tel:(855)053 633 3611	tpobtb@tpocambodia.org
2	Cambodian League for the Promotion and Defense of Human Rights(LICADHO)	N° 312, Group 21, Kampong Krabei Village, SvayPor Commune, Battambang District, Battambang, province.	Tel: 053 952 828	
3	<i>Cambodia Human Rights and Development Association (ADHOC)</i>	RumChek 4,Sangkath Rathank, Krung Battambang, Battambang Province	Tel: 012 93 44 64	
4	BanteaySrei Gender Based -Violence	# 278,Kamkor Village,SangkathSvayPor, Battambang	Tel: 053 952 432	banteaysrei_bb@online.com.kh
Siem Reap				
1	BanteaySrei Gender Based -Violence	# 135,Taphul Village, SangkathSvayDangkum, Siem Reap	Tel: 063 963 254	banteaysrei@online.com.kh
2	<i>Cambodia Human Rights and Development Association (ADHOC)</i> Siem Reap	#11D4, St 6A, BanteayChash Village, SlorKramCommune,Siem Reap city	Tel:012 944 606	
3	Cambodian League for the Promotion and Defense of Human Rights(LICADHO)	N° 459, DokPor Village, Slarkram Commune, Siem Reap District, Siem Reap Province.	Tel: 063 964 066	
4	Cambodian Women Crisis`s Center (CWCC)	198, StoengThmeyVillage, SangkatSvayDangkum, Siem Reap Province	Tel: (855-63) 963 276	cwccsrp@camintel.com cwccsrp@cwcc.org.kh
5	Transcultural Psychosocial Organization Cambodia(TPO-Cambodia)	# 0339, Group I, Mondol 3 Village, Slaw Cram commune, Siem Reap province.	Tel:855 (0) 63 66 99 393 Tel:855 (0) 63 66 99 393	tposr@tpocambodia.org

Kampong Speu				
1	<i>Cambodia Human Rights and Development Association (ADHOC)</i> Kampong Speu	PeanichkamVillage,SangkatRokar Thom, Chbar Morn Krung , Kamponspeu, Province	Tel: 012 94 86 90	
2	Cambodian League for the Promotion and Defense of Human Rights(LICADHO)	Lot B4, National Road 4, Peanichakam Village, Roka Thom Commune, Chba Morn District, Kampong Speu Province	Tel: 025 987 220	
3	Social Services of Cambodia (SSC)	National Highway #4 KompongSpeu	Tel: (855)12 803 533 (855)12 803-533	ssc_speu@online.com.kh
Kampong Cham				
1	Cambodian League for the Promotion and Defense of Human Rights(LICADHO)	Group 4, Village 6, Veal Vong Commune, Kampong Cham District, Kampong Cham Province	Tel: 042 941 464	
2	<i>Cambodia Human Rights and Development Association (ADHOC)</i> Kampong Cham	AmpilLeu Village, AmpilLeu Commune, Kampong SiemDistriact, Kampong Cham Province	Tel: 012 50 16 50	
3	Strey Khmer(Kampong Cham)	There are nine villages 1) LekPy, 2) LekMouy, 3) Ta Pom, 4) MouyPheyppy, 5) SahakKreas, 6) Monty Krumhun, 7) DopMouy, 8) RongChak, 9) SahakKroin	Tel: 012 952 208/ 012 236 653	
Takeo				
1	<i>Cambodia Human Rights and Development Association (ADHOC)</i> Takeo	PhsarTakor Village, Sangkath Roka Knong, Khan Don Keo, Takeo Province	Tel: 017 727937 012 76 49 78	

Kratie				
1	<i>Cambodia Human Rights and Development Association (ADHOC)</i> Kratei	# 283, St Sihanouk Blvd, Group 4, Kratie Village, Kratie Commune, Kratie district,	Tel: 012 72 80 18 /011742445	
Udor Mean Chey				
1	<i>Cambodia Human Rights and Development Association (ADHOC)</i> UdorMeanchey	Chhouk Village, SangkathSamroung, Krung Samfoung,UdorMeanchey Province	Tel:012 91 2825	
2				

I think it is probably a good idea – to have short description in the table about what each organization does and what kind of support they can provide.